

**FINANCIAL CAMPAIGN REPORT**  
*The financial campaign law is in the Utah Code reference 17-16-6.5.*  
*The law is also printed on page four of this report.*

TO Leslie Hyde County Clerk

Full Name of Candidate Jared Alan Andersen

Street Address 987 North 650 East

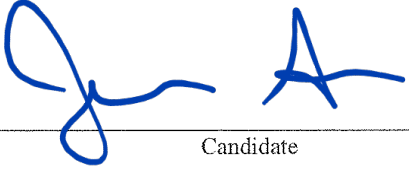
City Morgan, Utah 84050

Phone: Home 801 829 8238, Business \_\_\_\_\_

Name of Office County Commissioner

Office District \_\_\_\_\_

Political Party Republican

Date 05/30/24 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ _____		\$ _____		\$ <u>12,500</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ _____		\$ _____		\$ <u>9322.14</u>
4. Balance at the end of this reporting period . . . . .	\$ _____		\$ _____		\$ <u>3177.86</u>



